



Republic of the Philippines
Department of Education
CARAGA REGION

BID BULLETIN NO. 1152451-01
BIDS AND AWARDS COMMITTEE

To: **ALL PROSPECTIVE BIDDERS**

Project Name: Procurement for the Construction of 2-Storey Executive House with Conference Room

Subject: AMENDMENT OF SPECIFICATIONS IN THE BIDDING DOCUMENTS

Date: December 4, 2024

1. This Supplemental/Bid Bulletin is issued to modify and/or amend item/s in the Bidding documents of the project indicated above. This shall form an integral part of the Bidding Documents.
2. Relative to the abovementioned project, amendment on some provisions will read as follows:
 - a. Bidding Documents, Sec. 3, Clause 10.5, p. 20, Bid Data Sheet on Minimum Requirements for cargo truck, portable welding generator and dump truck only, shall read as follows:
 - *Cargo truck - 2 owned or 1 owned, 1 leased*
 - *Portable welding generator – 2 owned or 1 owned, 1 leased*
 - *Dump truck – 3 owned or 2 owned, 1 leased*
 - b. Bidding Documents, Sec. 3, Clause 10.5, p. 20, Bid Data Sheet on Supporting Documents for Tools and Equipment shall read as follows:
 - *Tools & Equipment should be supported by the following:*
 - a. *Proof of ownership to be included in the Technical Proposal (deed of sale/donation, official receipt, certificate of registration);*
 - b. *Lease Agreement between lessor and lessee and Proof of Ownership of the Lessor to be included in the Technical Proposal. Lease Agreement should be within the contract duration.*



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- c. Bidding Documents, Sec. 3, p. 22, Bid Data Sheet on Signing of the Contract,
is revised to...

*The following documents shall be submitted by the successful bidder within
10 calendar days from its receipt of Notice of Award:*

1. *Construction Schedule and S-Curve*
2. *PERT/CPM*
3. *Manpower Schedule*
4. *Construction Method*
5. *Equipment Utilization Schedule*
6. *Transmittal copy of Construction Safety and Health Program submitted to
the Department of Labor and Employment*

For information and guidance.


PEDRO TENEBRO ESCOBARTE, JR.
Director III/Asst. Regional Director 
BAC Chairperson

ASD/edm
12/04/2024