



## Bid Notice Abstract

### Request for Proposal (RFP)

**Reference Number** 9897211  
**Procuring Entity** DEPARTMENT OF EDUCATION - CARAGA  
**Title** SUPPLY AND DELIVERY OF MEALS & SNACKS FOR THE 2-DAY ORIENTATION ON PROPER DISPOSAL FOR UNSERVICEABLE AND OUT OF WARRANTY DCP PACKAGES CUM IT OFFICERS AND SUPPLY OFFICERS INTERFACE MEETING  
**Area of Delivery** Agusan Del Norte

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| <b>Solicitation Number:</b> June 29, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Status</b>                | <b>In-Preparation</b> |
| <b>Trade Agreement:</b> Implementing Rules and Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                       |
| <b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Associated Components</b> | 1                     |
| <b>Classification:</b> Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Bid Supplements</b>       | 0                     |
| <b>Category:</b> Hotel and Lodging and Meeting Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Document Request List</b> | 0                     |
| <b>Approved Budget for the Contract:</b> PHP 96,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Date Published</b>        | 30/06/2023            |
| <b>Delivery Period:</b> 2 Day/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                       |
| <b>Client Agency:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Last Updated / Time</b>   | 29/06/2023 18:03 PM   |
| <b>Contact Person:</b> Pedro T. Escobarte, Jr.<br>Assistant Regional Director<br>J.P. Rosales Avenue<br>Butuan City<br>Agusan Del Norte<br>Philippines 8600<br>63-85-3428207<br>63-85-8752021<br>caraga@deped.gov.ph                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Closing Date / Time</b>   | 05/07/2023 10:00 AM   |
| <b>Description</b><br><br>30 PAX- BOARD AND LODGING<br>2 DAYS (JULY 19-20, 2023)<br><br>1ST DAY (JULY 19)<br>-3 MEALS AND 2 SNACKS WITH ACCOMMODATION<br>30 PAX @ P2,000.00 PER DAY<br><br>2ND DAY (JULY 20)<br>-2 MEALS AND 2 SNACKS W/O ACCOMMODATION<br>30 PAX @ P1,200.00 PER DAY<br><br>PREFERRED VENUE: ANYWHERE IN AGUSAN DEL NORTE<br>-USE OF FULLY FUNCTIONAL AIRCON VENUE<br>-FREE FLOWING COFFEE<br>-RELIABLE/FAST INTERNET CONNECTION (AT LEAST 5MBPS PER USER)<br>-LCD PROJECTOR<br>-AVAILABILITY OF AUDIO/VISUAL FACILITY (MICROPHONE, SOUND SYSTEM)<br>-WITH STANDBY AUDIO TECHNICIAN<br>-SEPARATE BILLETING ROOM FOR MALE AND FEMALE<br><br>TOTAL ABC - P96,000.00 |                              |                       |

**Created by** Pedro T. Escobarte, Jr.  
**Date Created** 29/06/2023

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